

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 24, 2022

Jonathan Morse  
Sr. Manager Rates & Regulatory  
California-American Water Company  
520 Capitol Mall Ste. 630  
Sacramento, CA 95814

Dear Mr. Morse,

The Water Division of the California Public Utilities Commission has approved California-American Water Company's Advice Letter No. 1388, filed on September 16, 2022, regarding Piru (Warring) Acquisition, for the Piru (Warring) Service Area.

Enclosed are copies of the following revised tariff sheets, effective September 16, 2022, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
10601-W	Title, Tariff Schedules, Applicable to Water Service, Sheet 1
10602-W	Preliminary Statement, Summary Table, Sheet 1
10603-W	Preliminary Statement, (Continued) A. Territory Served by the Utility, Sheet 1
10604-W	Piru Service Area Map, Sheet 1
10605-W	Schedule No. CA-4, California American Water Private Fire Protection Service, Sheet 3
10606-W	Schedule No. PI-1, Piru Service Area General Metered Services, Sheet 1
10607-W	Schedule No. PI-3, Piru Service Area Irrigation Service, Sheet 1
10608-W	Table of Contents, Page 2
10609-W	Table of Contents, Page 1

Please contact Bradley Leong at [BL4@cpuc.ca.gov](mailto:BL4@cpuc.ca.gov) or 415-703-2307, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

<b>Utility Name:</b> California American Water	<b>Date Mailed to Service List:</b> September 16, 2022
<b>District:</b> Piru (Warring) Service Area	
<b>CPUC Utility #:</b> U210W	<b>Protest Deadline (20<sup>th</sup> Day):</b> October 6, 2022
<b>Advice Letter #:</b> 1388	<b>Review Deadline (30<sup>th</sup> Day):</b> October 16, 2022
<b>Tier</b> <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> Compliance	<b>Requested Effective Date:</b> September 16, 2022
<b>Authorization</b> Decision 22-08-005	
<b>Description:</b> Piru (Warring) Acquisition	<b>Rate Impact:</b> \$See AL See AL%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Chase Grady

**Phone:**

**Email:** [chase.grady@amwater.com](mailto:chase.grady@amwater.com)

**Utility Contact:** Jonathan Morse

**Phone:** 916-568-4237

**Email:** [Jonathan.morse@amwater.com](mailto:Jonathan.morse@amwater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



September 16, 2022

ADVICE LETTER NO. 1388

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Pursuant to General Order 96-B, California-American Water Company ("California American Water") (U210W) hereby submits for review this advice letter, including tariff sheets applicable to California American Water's Southern Division.

**Background:**

On April 27, 2020, California American Water filed ("A.") 20-04-017 requesting approval of the sale of Warring Water Company's ("Warring") assets to California American Water. On August 4, 2022, the Commission approved the asset sale and transfer of ownership in Decision ("D.") 22-08-005. California American Water closed the sale on September 16, 2022.

On August 15, 2022, and in accordance with Ordering Paragraph ("OP") 7 of D.22-08-005, California American Water submitted Advice Letter ("AL") 1383 (Tier 1) to establish the Warring Transaction Memorandum Account ("WTMA") and to expand California American Water's existing Memorandum Account for Environmental Improvement and Compliance Issues with Acquisitions to include Warring.

**Discussion:**

The requests contained in this advice letter relate to OP 2 and OP 6 of D. 22-08-005, which state:

*2. California-American Water Company's (Cal-Am's) Certificate of Public Convenience and Necessity is modified to incorporate the Warring Water Service, Inc. service area into Cal-Am's Ventura County District or Southern Division.*

*6. Existing rates for customers of the Warring Water Service, Inc. shall remain in effect until subsequently modified by this Commission.*

Based on the foregoing OPs, California American Water submits the following requests to incorporate Warring's rate schedules and service area maps into California American Water's tariffs.

**Requests:**

California American Water requests authority to integrate the Warring service area and rates into its existing tariffs, rules, and maps.

In addition, California American Water requests to modify Warring's tariffs for General Metered Service and Irrigation Service in Schedules No. PI-1 and PI-3 to offer customers greater transparency and accuracy.

The rates reflect the Consumer Price Index ("CPI") increase as filed in the Tier 1 Warring Advice Letter No. 72 filed August 31, 2022.

Additionally, given the current drought conditions in California, California American Water intends to make a filing to incorporate the Piru Service Area into its existing Rule and Schedule 14.1 tariffs.

**Effective Date:**

California American Water requests an effective date of September 16, 2022, the date of closing.

**Tier Designation:**

California American Water submits this as a Tier 1 advice letter pursuant to General Order No. 96-B.

**Notice:**

Pursuant to Section 4.3 of General Order No. 96-B, a copy of this advice letter is being provided to those entities listed in the attached "SERVICE LIST PURSUANT TO SECTION 4.3 OF G.O. NO. 96-B." Per guidance from the California Public Utilities Commission's Water Division, during the COVID-19 pandemic, advice letters will only be delivered electronically to the service list.

**Protests and Responses:**

Anyone may respond to or protest this advice letter. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>1</sup> are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding;  
or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

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<sup>1</sup> G.O. 96-B, General Rule 7.4.2

A response must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

In the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

**Email Address:**

[chase.grady@amwater.com](mailto:chase.grady@amwater.com)

[sarah.leeper@amwater.com](mailto:sarah.leeper@amwater.com)

[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Mailing Address:**

520 Capital Mall, Suite 630  
Sacramento, CA 95814  
Fax: (916) 568-4277

555 Montgomery Street, Suite 816  
San Francisco, CA 94111

520 Capital Mall, Suite 630  
Sacramento, CA 95814  
Fax: (916) 568-4277

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

If you have not received a reply to your protest within 10 business days, please contact Jonathan Morse at (916) 568-4237.

CALIFORNIA-AMERICAN WATER COMPANY

*/s/ Chase Grady*

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Chase Grady  
Associate Rates & Regulatory Analyst

Cal P.U.C. Sheet No.	Title of Sheet	Cancelling Cal P.U.C. Sheet No.
10601-W	TITLE TARIFF SCHEDULES Applicable to WATER SERVICE Sheet 1	10094-W
10602-W	PRELIMINARY STATEMENT Summary Table Sheet 1	10590-W
10603-W	PRELIMINARY STATEMENT (Continued) Sheet 1	10169-W
10604-W	Piru Service Area Map Sheet 1	
10605-W	Schedule No. CA-4 California American Water PRIVATE FIRE PROTECTION SERVICE Sheet 3	10380-W
10606-W	Schedule No. PI-1 Piru Service Area GENERAL METERED SERVICES Sheet 1	
10607-W	Schedule No. PI-3 Piru Service Area IRRIGATION SERVICE Sheet 1	
10608-W	TABLE OF CONTENTS Sheet 2	10599-W
10609-W	TABLE OF CONTENTS Sheet 1	10600-W

TITLE  
TARIFF SCHEDULES  
Applicable to WATER SERVICE

Sheet 1

Together with Information Affecting

**RATES AND SERVICE**  
Of  
**CALIFORNIA-AMERICAN WATER COMPANY**  
655 West Broadway, #1410  
San Diego, CA 92101  
Telephone Number: 619-446-4760  
Internet Address: <http://www.calamwater.com>

Operating In or Near

Coronado, Imperial Beach, and San Diego County; Baldwin Hill, Bradbury, Duarte, Irwindale, Ladera Heights, Monrovia, Rosemead, San Gabriel, San Marino, Temple City, Windsor Hills, and Viewpark, Adams Ranch, Los Angeles County; East Pasadena Service Area including the territory within and adjacent to Arcadia and Temple City and adjacent to Pasadena and San Gabriel, Los Angeles County; El Rio, City of Oxnard, Ventura County; Piru and vicinity, Ventura County; Carmel-by-the Sea, Carmel Valley, Monterey, Pacific Grove, Seaside, Del Rey Oaks, Sand City, Hidden Hills, Ryan Ranch, Bishop, Laguna Seca, Ambler Park, Oaks, Rim Rock, Rancho El Toro, Salina, Ralph Lane, Chualar, Toro, Garrapata, Monterey County; Thousand Oaks and Camarillo, Newbury Park, Ventura County; Larkfield, Fulton, San Rosa and Sonoma County; Cordova, Rosemont, Parkway Estates, Lindale, Foothill Farms, Arlington Heights, Arden Highlands, Arden Estates and Security Park, City of Citrus Heights, Antelope, Sabre City, and Fruitridge in Sacramento and Placer County; Dunnigan in Yolo County; Hillview Service Area including Coarsegold Highlands, Raymond, and subdivisions in and near Oakhurst, Madera County; Geyserville in Sonoma County; Meadowbrook in Merced County; City of Isleton, Walnut Grove, Morgan Creek, Doyle Ranch, Sun Valley and Riolo Greens. (C)

The following tariff schedules embracing Rates and Rules have been regularly filed with the Public Utilities Commission of the State of California and are the effective rates and rules of this Utility.

No officer, inspector, solicitor, agent or employee of the Utility has any authority to waive, alter or amend these tariff schedules or any part thereof in any respect.

(Continued)

(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
Advice	1388	J. T. LINAM	Date Filed	<u>09/16/2022</u>
Decision	D.22-08-005	DIRECTOR - Rates & Regulatory	Effective	<u>09/16/2022</u>
			Resolution	_____

**PRELIMINARY STATEMENT  
Summary Table**

Sheet 1

Reference	Account	Tariff	
A	Territory Served by Utility	10603-W	(C)
B	Types and Classes of Service	10603-W	(C)
C	Description of Service	10170-W	
D	Procedure to Obtain Service	10170-W	
E	Symbols	10170-W	
F	Affiliate Transaction Rule IV.D.2 Memorandum Account (ATRMEMO)	10171-W	
G	Catastrophic Event Memorandum Account (CEMA)	10172-W, 10173-W	
I	Cease and Desist Order Memorandum Account (CDOMA)	10174-W	
J	Cease and Desist Order - Penalties and Fines Memorandum Account	10175-W	
K	Chromium-6 Memorandum Account – Sacramento Service Area	10176-W, 10177-W	
L	Consolidated Expense Balancing Account	10178-W	
M	Emergency Rationing Costs Incurred by CAW Memorandum Account	10179-W	
N	Endangered Species Act (ESA) Memorandum Account (Monterey Service Area)	10180-W	
P	Garrapata Service Area - SDWSRF Loan Repayment Balancing Account	10181-W	
R	Customer Assistance Program (CAP) Balancing Account	10183-W, 10184-W	
S	NOAA_ESA Memorandum Account	10185-W	
T	Other Post-Employment Benefits Balancing Account	10186-W	
U	Pension Balancing Account (PBA)	10187-W	
V	San Clemente Dam Balancing Account	10188-W	
W	Coastal Water Project Memorandum Account	10189-W	
Y	Seaside Groundwater Basin Balancing Account	10190-W	
Z	Water Contamination Litigation Expense Memorandum Account (WCLEMA)	10191-W	
AA	West Placer Memorandum Account	10192-W	
AB	Water Revenue Adjustment Mechanism/Modification Cost Balancing Account (WRAM/MCBA)	XXXX-W, 10194-W, 10195-W, 10196-W	(P)
AD	Water Cost of Capital Mechanism (WCCM)	10197-W	
AE	Credit Card Fees Memorandum Account	10198-W	
AG	School Lead Testing Memorandum Account (SLTMA)	10200-W	
AH	The Memorandum Account for Environmental Improvement and Compliance Issues for Acquisitions	10201-W	
AI	Dunnigan Consulting Memorandum Account	10202-W	
AJ	Water-Energy Nexus Program Memorandum Account (WENMA)	10203-W	

(Continued)

(TO BE INSERTED BY UTILITY)		ISSUED BY		(TO BE INSERTED BY C.P.U.C.)	
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			Resolution		



PRELIMINARY STATEMENT  
 (Continued)

Sheet 1

**A. Territory Served by the Utility**

The area in which service is or will be furnished by this utility under its main extension rule is described below and is delineated on the service area maps shown on or attached to the tariff sheets following:

<u>Service Area</u>	<u>County</u>	<u>Principal Communities Served in Whole or in Part</u>	
San Diego	San Diego	Coronado, Imperial Beach, City of San Diego; and certain contiguous areas.	
Central Division	Monterey	Monterey, Pacific Grove, Carmel-by-the-Sea, Del Rey Oaks, Sand City, Seaside, Laguna Seca Ranch Estates; Corral de Tierra Canyon and certain contiguous areas. Central Satellites include Ambler Park subdivision, Oaks subdivision, Rim Rock subdivision, Rancho El Toro Country Club, Ralph Lane and Chualar sub-units and certain contiguous areas. Toro sub-unit and certain contiguous areas. The unincorporated communities, subdivisions and adjacent areas generally known as Garrapata; and certain contiguous areas	
Baldwin Hills	Los Angeles	Baldwin Hills, Windsor Hills, View Park, Ladera Heights; and certain contiguous areas.	
Duarte	Los Angeles, Ventura (Rio Plaza)	Bradbury, Duarte, Irwindale, Monrovia; and certain contiguous areas; and the Rio Plaza section of Oxnard, Ventura County.	
San Marino	Los Angeles	San Marino, San Gabriel, Rosemead, Temple City; and certain contiguous areas.	
Ventura	Ventura	Thousand Oaks, Newbury Park, Camarillo; and certain contiguous areas.	
Northern Division	Sacramento, Placer, Sonoma, Merced, Yolo, Madera	Arden, Antelope, Lincoln Oaks, Suburban, Parkway, Sunrise, Walnut Grove, Isleton, West Placer County, Cordova, Rosemont, Lindale, Foothill Farms, Arlington Heights, Linwood, Loretto Heights, Citrus Heights, Sabre City, Morgan Creek, Doyle Ranch, Sun Valley Oaks, Riolo Greens, Larkfield, Wikiup, Fulton, Geyserville, Dunnigan, Meadowbrook, Oxbow; and certain contiguous areas, Coarsegold Highlands and vicinity, the community of Raymond and vicinity, and various subdivisions in and around the community of Oakhurst.	(L)   (L)
Fruitridge Vista	Sacramento	The unincorporated areas known as Fruitridge Vista Units, Sandra Heights Pacific Terrace Units, Bowling Green Units, and all immediately adjoining territory in Sacramento County including all territory contiguous to the southerly limits of the City of Sacramento.	
East Pasadena	Los Angeles	The territory within and adjacent to the Cities of Arcadia and Temple City and adjacent to the Cities of Pasadena and San Gabriel, Los Angeles County.	(D)
Piru	Ventura	Piru and vicinity.	(N)

**B. Types and Classes of Service**

The types and classes of service furnished are set forth in each rate schedule under the designation "Applicability".

(Continued)

(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
Advice	1388	J. T. LINAM	Date Filed	<u>09/16/2022</u>
Decision	D.22-08-005	DIRECTOR - Rates & Regulatory	Effective	<u>09/16/2022</u>
			Resolution	_____

Piru Service Area Map

Sheet 1

(See attached – Piru Service Area)

(Continued)

(TO BE INSERTED BY UTILITY)

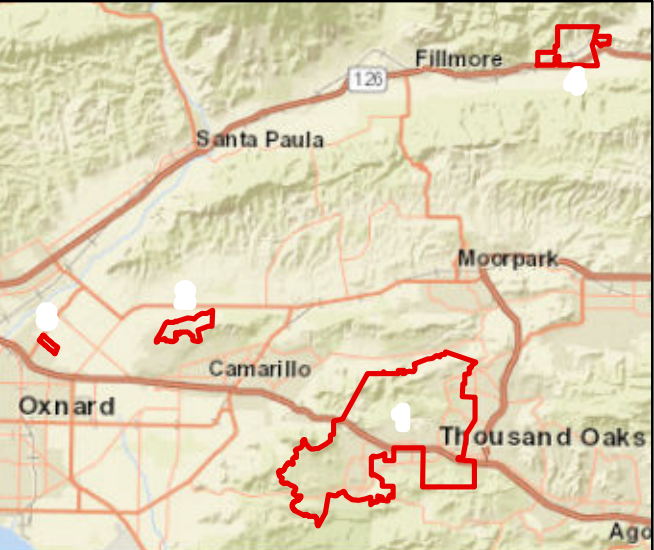
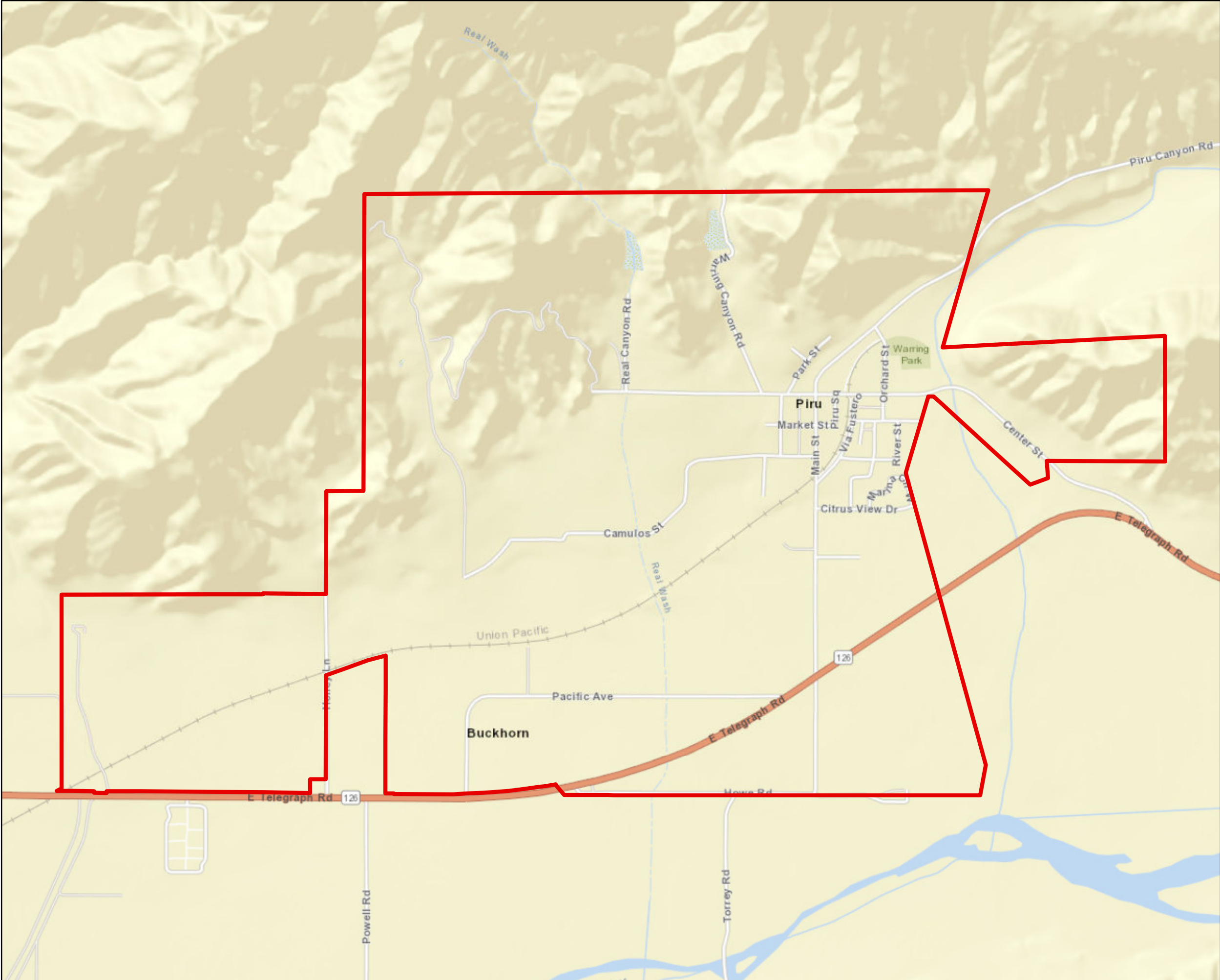
ISSUED BY


(TO BE INSERTED BY C.P.U.C.)

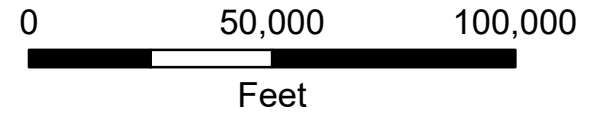
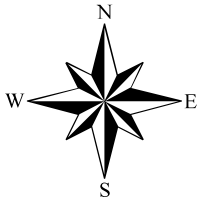
Advice 1388  
Decision D.22-08-005

J. T. LINAM  
DIRECTOR - Rates & Regulatory

Date Filed 09/16/2022  
Effective 09/16/2022  
Resolution \_\_\_\_\_



**Legend**  
 Service Area Boundary



**CALIFORNIA  
AMERICAN WATER**

**PIRU SERVICE AREA**

Schedule No. CA-4  
California American Water  
PRIVATE FIRE PROTECTION SERVICE

Sheet 3

RATES: (continued)

**Southern Division**

**Per Month**

Los Angeles Service Area

For each 4-inch connection or smaller	\$48.06
For each 6-inch connection or smaller	\$75.19
For each 8-inch connection or smaller	\$103.08
For each 10-inch connection or smaller	\$132.03
For each 12-inch connection or smaller	\$177.33

San Diego Service Area

For each 4-inch connection or smaller	\$43.28
For each 6-inch connection	\$71.66
For each 8-inch connection	\$100.25
For each 10-inch connection	\$133.00
For each 12-inch connection	\$185.75

Ventura Service Area

For each 4-inch connection or smaller	\$46.58
For each 6-inch connection	\$72.97
For each 8-inch connection	\$100.11
For each 10-inch connection	\$128.32
For each 12-inch connection	\$172.88

East Pasadena System

For each 1-inch of diameter of Fire Service Connection	\$15.95
--	---------

Piru System

For each 1-inch of diameter of Fire Service Connection	\$10.96
--	---------

(N)  
(N)  
(N)

(Continued)

(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

Advice 1388  
Decision D.22-08-005

J. T. LINAM  
DIRECTOR - Rates & Regulatory

Date Filed	<u>09/16/2022</u>
Effective	<u>09/16/2022</u>
Resolution	_____

655 W. Broadway, Suite 1410

San Diego, CA 92101

Schedule No. PI-1  
 Piru Service Area  
GENERAL METERED SERVICES

Sheet 1

**APPLICABILITY**

Applicable to all metered water service.

**TERRITORY**

Piru and vicinity, Ventura County.

**RATES**

**Quantity Rates:**

	<u>Base Rate</u> <u>Per 1 CCF</u> <u>(100 cu. ft.)</u>	<u>Base Rate</u> <u>Per 1 CGL</u> <u>(100 gal.)</u>
For all water used .....	\$1.9170	\$0.2563

**Monthly Service Charge:**

	<u>Per Meter</u> <u>Per Month</u>
For 5/8x3/4-inch meter.....	\$30.39
For 3/4-inch meter.....	\$45.57
For 1-inch meter.....	\$75.98
For 1-1/2-inch meter.....	\$151.95
For 2-inch meter.....	\$243.22
For 3-inch meter.....	\$455.84
For 4-inch meter.....	\$759.70
For 6-inch meter.....	\$1,520.81

The Service Charge is a readiness-to-serve charge, which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
2. In accordance with Section 2714 of the Public Utilities Code, if a tenant in a rental unit leaves owing the company, service to subsequent tenants in that unit, at the company's option, be furnished on the account of the landlord or property owner.

(TO BE INSERTED BY UTILITY)  
 Advice 1388  
 Decision D.22-08-005

ISSUED BY  
 J. T. LINAM  
 DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)  
 Date Filed 09/16/2022  
 Effective 09/16/2022  
 Resolution \_\_\_\_\_

655 W. Broadway, Suite 1410  
San Diego, CA 92101

Schedule No. PI-3  
Piru Service Area  
IRRIGATION SERVICE

Sheet 1

**APPLICABILITY**

Applicable to all metered water service.

**TERRITORY**

Piru and vicinity, Ventura County.

**RATES**

**Quantity Rates:**

	<u>Base Rate</u> <u>Per 1 CCF</u> <u>(100 cu. ft.)</u>	<u>Base Rate</u> <u>Per 1 CGL</u> <u>(100 gal.)</u>
For all water used .....	\$0.8110	\$0.1084

**Monthly Service Charge:**

	<u>Per Meter</u> <u>Per Month</u>
For 2-inch meter.....	\$135.79
For 3-inch meter.....	\$266.25
For 4-inch meter.....	\$445.68
For 6-inch meter.....	\$891.18

The Service Charge is a readiness-to-serve charge, which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
2. In accordance with Section 2714 of the Public Utilities Code, if a tenant in a rental unit leaves owing the company, service to subsequent tenants in that unit, at the company's option, be furnished on the account of the landlord or property owner.

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Sheet 2

**SUBJECT MATTER OF SHEET**

**C.P.U.C. SHEET NO.**

**SERVICE AREA MAP (Continued):**

Sacramento	8511-W, 6592-W, 6593-W, 8664-W, 6595-W, 8872-W, 7500-W, 8794-W, 6599-W, 6600-W
Sacramento- Dunnigan	8163-W
Sacramento- Geyserville	8321-W
Sacramento - Meadowbrook	8512-W
San Diego County	6601-W, 6602-W
Ventura County	6603-W, 6604-W

**RATE SCHEDULES:**

All Districts – Customer Assistance Program

CA-CAP	California American Water - Customer Assistance Program	10391-W, 10345-W, 10392-W, 10400-W, 10367-W, 10406-W, 10379-W, 10471-W, 10247-W, 10248-W, 10249-W	
CA-4	California American Water Private Fire Protection Service	10347-W, 10368-W, 10605-W, 10437-W, 10438-W, 10595-W, 10596-W, 10597-W, 10598-W	(C)
CA-4H	Private Fire Hydrant Service	10369-W, 10257-W, 10439-W, 10259-W	
Schedule No. CA- Temp	CAW Construction and Temporary Service Tariff	10262-W, 10263-W	
Schedule No. CA- Out	Residential Metered Service – CAW Opt-Out Tariff	10449-W, 10450-W	
East Pasadena Service Area			
EP-1	General Metered Service	10164-W	
Piru Service Area			(N)
PI-1	General Metered Service	10606-W	(N)
PI-3	Irrigation Service	10607-W	(N)

(Continued)

(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
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			Resolution	<u>                                </u>

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Sheet 1

<u>SUBJECT MATTER OF SHEET</u>	<u>C.P.U.C. SHEET NO.</u>	
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(Continued)

(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
Advice	1388	J. T. LINAM	Date Filed	<u>09/16/2022</u>
Decision	D.22-08-005	DIRECTOR - Rates & Regulatory	Effective	<u>09/16/2022</u>
			Resolution	_____



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